Certificate of Service

The undersigned certifies that the original of the attached CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: Lawson Land, Inc. and Russell Koepke; Docket No.: CWA-10-2023-0071, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was emailed to:

Patrick B. Johnson, Assistant Regional Counsel Office of Regional Counsel U.S. Environmental Protection Agency, Region 10 Alaska Operations Office 222 West 7th Avenue, #19 Anchorage, Alaska 99513-7588 johnson.patrick@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was emailed to:

Hank Lawson, Vice President Lawson Land, Inc. P.O. Box 442 Pierce, Idaho 83546 hanklawtrack@gmail.com

Russell Koepke P.O. Box 103 Pierce, Idaho 83546 RDK0346@gmail.com

Wade Foster, Attorney Stoel Rives LLP 101 South Capitol Boulevard, Suite 1900 Boise, Idaho 83702 wade.foster@stoel.com

DATED this _____ day of _____, 2023.

DANIEL MAUL Regional Hearing Clerk EPA Region 10

In the Matter of: Lawson Land, Inc. and Russell Koepke Docket Number: CWA-10-2023-0071 Certificate of Service Page 1 of 1 U.S. Environmental Protection Agency 1200 Sixth Avenue, Suite 155 Seattle, Washington 98101